

# ENGINEERING APPLICATION



*Development and Environmental Services Department*  
39550 Liberty Street, P.O. Box 5006, Fremont, CA 94537-5006  
510 494-4700 *information* |

*For Finance Staff use only*

CASE NUMBER: \_\_\_\_\_

WORK ORDER NUMBER: \_\_\_\_\_

*Total Deposit and/or Fee: \$\_\_\_\_\_*

## **APPLICANT - PLEASE PRINT CLEARLY AND FILL IN ALL APPLICABLE SECTIONS**

### **PROJECT NAME:**

*(one letter per box)*

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### **PROJECT SITE ADDRESS/LOCATION:**

TRACT/PARCEL MAP #: \_\_\_\_\_

APN: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

SITE VACANT? \_\_\_\_\_ YES \_\_\_\_\_ NO

APN: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

### **PROJECT DESCRIPTION:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICANT:** *Name and mailing address of person requesting the filing of this application.*

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE #: (\_\_\_\_) \_\_\_\_\_ FAX#: (\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**MAIN CONTACT PERSON:** *Person to be contact other than applicant regarding this application.*

☐ ARCHITECT

☐ ENGINEER

☐ TENANT

☐ OTHER \_\_\_\_\_

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE #: (\_\_\_\_) \_\_\_\_\_ FAX#: (\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

### **PROPERTY OWNER AUTHORIZATION:**

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE #: (\_\_\_\_) \_\_\_\_\_ FAX#: (\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

### **CHOOSE ONE:**

☐ I am the sole owner and hereby authorize the filing of this application

☐ I own the project site jointly with one or more persons and am empowered to authorize the filing of this application on behalf of my fellow property owners; or,

☐ I own the project site in conjunction with one or more persons who are listed with their acknowledgement and authorization for the filing of this application attached for additional property owner authorization/acknowledgements.

SIGNATURE: \_\_\_\_\_

### **SUBDIVISIONS: SIZE OF DEVELOPMENT AND NUMBER OF LOTS**

a. Total Land Area of Project Site  
\_\_\_\_\_ acres

b. Current number of lots: \_\_\_\_\_ lots

Tentative Map Approval Date: \_\_\_\_\_

PLN#: \_\_\_\_\_

c. Proposed subdivision? Yes or No

Total # of proposed lots \_\_\_\_\_

Total # of units \_\_\_\_\_

Total SFR lots \_\_\_\_\_

Total # of Townhouse lots \_\_\_\_\_

Total # of Common lots \_\_\_\_\_

Total # of Condo units \_\_\_\_\_

### **GRADING:**

Site Cut: \_\_\_\_\_ cy

Site Fill: \_\_\_\_\_ cy

Import: \_\_\_\_\_ cy

Export: \_\_\_\_\_ cy

Preliminary Grading Plan Approval Date: \_\_\_\_\_

PLN#: \_\_\_\_\_

**BILLING AUTHORIZATION:** *Person responsible for payment of project charges.*

I agree that the application fee submitted with this application is a deposit only. If the application is modified, an additional deposit or deposits may be required. The actual charges for the application(s) and any subsequent modifications will be based on staff time required to process the application, including modifications and appeals. Progress billings will be made during the review of the project if charges exceed the deposit. Prompt payments of progress billings will assure continued staff review of the project. I also agree that the denial of the project does not relieve me of the payment of charges for the processing of the application. I acknowledge I will be issued a refund at the completion of the project review if excess funds have been paid.

I further agree to pay all fees charged for the processing of this application and any subsequent modification based on the current fee schedule, which is in effect at the time the work, is performed. Additionally, I authorize the City to offset any shortage in any other accounts I might have with the City with excess funds from this account. The City reserves the right to offset any shortage in other accounts.

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE #: (\_\_\_\_) \_\_\_\_\_ FAX#: (\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**INDEMNIFICATION.** Permittee shall indemnify, hold harmless, and defend the City (including its elected officials, officers, agents and employees) from and against any and all claims (including all litigation, demands, damages, liabilities, costs, and expenses, and including court costs and attorney's fees) resulting or arising from performance, or failure to perform, under this application (except only for those claims arising from the City's sole negligence, willful misconduct, or active negligence, as defined by California Civil Code section 2782). This Permit shall inure to the benefit of and be binding upon the Permittee and the Permittee's respective successors and assigns. This Permit shall not be assigned or transferred without the written consent of the City in accordance with Fremont Municipal Code title VI, chapter 1.

FOR ENCROACHMENT PERMIT APPLICANTS: Approval of this permit is subject to all of the provisions of the Encroachment Ordinance, applicable special provisions, and conditions as noted on the encroachment permit form.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

☐ **Attach billing information for special mailing if other than U.S. Postal Service requested.**

**Staff Use Only below**

ADM		ENCROACHMENT PERMITS		OTHER	
<input type="checkbox"/> Geotechnical Studies	\$ _____	<input type="checkbox"/> Curb & Gutter	\$ _____	<input type="checkbox"/> (LIST)	_____
<input type="checkbox"/> Peer Review Deposit	\$ _____	<input type="checkbox"/> Sidewalk	\$ _____	_____	_____
<input type="checkbox"/> Other	\$ _____	<input type="checkbox"/> Driveway	\$ _____	_____	_____
		<input type="checkbox"/> Planter Strip Paving	\$ _____		\$ _____
		<input type="checkbox"/> Paving	\$ _____		
		<input type="checkbox"/> Excavations	\$ _____		
		<input type="checkbox"/> Miscellaneous Structures	\$ _____		
		<input type="checkbox"/> Storage of Materials in ROW	\$ _____		
		<input type="checkbox"/> Underground Utility Exception	\$ _____		
		<input type="checkbox"/> Traffic Control	\$332		
		<input type="checkbox"/> Dumpster/Drop Box Storage	\$147		
		<input type="checkbox"/> Well Installation and Abandonment	\$604		
		<input type="checkbox"/> Access over Public ROW	\$204		
		<input type="checkbox"/> Curb Painting	\$ 50		
		<input type="checkbox"/> Application Fee	\$ 90		
<b>TRACT OR PARCEL MAP CHECK</b>					
<input type="checkbox"/> Parcel Map & Improvement Plans	\$4,000			DEPOSIT SUBTOTAL \$ _____	
<input type="checkbox"/> Final Tract Map & Imp. Plans	\$11,500			FLAT FEE SUBTOTAL \$ _____	
<input type="checkbox"/> Amended Map or Cert. Of Correction	\$200				
<input type="checkbox"/> Construction Inspection	\$ _____				
<b>GRADING</b>		<b>TRANSPORTATION PERMITS</b>		<b>TOTAL DEPOSITS AND/OR FLAT FEES</b>	
<input type="checkbox"/> Plan Check – Non-Subdivision	\$ 600	<input type="checkbox"/> Permit Fee	\$ 16 per trip	\$ _____	
<input type="checkbox"/> Grading Permit Fee – Non-Subdivision		<input type="checkbox"/> Annual Permit	\$ 90 per vehicle		
1 – 1,000 cu. yards	\$ 270				
1,001 or more	\$ _____				
<input type="checkbox"/> "Supervised Grading"	\$ _____				

APPLICATION TYPE: Residential \_\_\_\_\_ Commercial \_\_\_\_\_ Industrial \_\_\_\_\_

REC. DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ BY: \_\_\_\_\_